

THE MOUNTAIN ADVOCATE

PUBLISHED EVERY FRIDAY AT
BARBOURVILLE, KENTUCKY

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The Official Organ of the Republican Party in Knox County.

Editorial.

THE MOUNTAIN PEOPLE

A great deal has been said about the Mountain People, and much abuse has been heaped upon them, but little is said about the same things that happen in any other places in the State.

The Mountains are fast forging to the front, and in a little while they will be in the fore front of the State. What the mountain people need, is good roads, we have reasonably good schools, especially in Knox County, we have good churches scattered all over the County, and the farmers' homes, as a rule, are better by far than the average farmers' homes in some of the more prominent counties of the State.

As to the intelligence of the average mountain man, he is superior to the average Blue Grass man; and as to our colored citizens, I mean the mountain "negro," he is far superior to the "negro" of Central Kentucky, for there are very few of these colored people of the mountains that cannot write, this was demonstrated at the last election, when a document was sent to one of the voting places in our own county, to encourage the colored women who were ignorant, and they came, took and left, and every colored woman that came to the polls could read and write. National Oath was read, and they were all sworn in.

Not only are the mountain people intelligent, but they are really very good people, the home of the mountain people is that was not long ago, was known to his humble home, and, and worn, who did not get the bed on the pine upon which he slept, and refresh himself, and yet, there are some people who go about the cities and larger towns of the State and pretend that they are making up money to send to the heathen in the mountains, and every cent that they collect goes down into their own pockets; because the people in the mountains have plenty of money and are happy and do not need this kind of assistance. All the average mountain man needs is to be let alone, he is able mentally, morally, physically and financially to take care of himself and family, and to contribute to some of the less fortunate in other parts of the State.

These people who go about over the larger cities and towns asking for contributions for the purpose of helping the people in the mountains, ought to be arrested for obtaining money under false pretense, and sent to the penitentiary where they belong, for the people in the mountains never receive one cent of such contributions, they do not ask for it, they do not want it, we live in the wealthiest part of the State, where every man who wants a job, gets one, and where there is no such thing as people starving for food or suffering for clothing, why don't they let the Mountain people have a rest.

Great Writer Not Muskrat.
Macaulay was entirely invisible in the charms of music. He wrote from Windsor castle on January 11, 1841. "At table I was between the Duchess of Norfolk and a foreign woman who could hardly speak English intelligibly. I got on as well as I could. The band covered the talk with a succession of sonorous tunes. 'The Campbells Are Coming' was one. And Macaulay's biographer, Sir George Otto Trevelyan, supplies the following instructive footnote: 'This is the only authentic instance on record of Macaulay's having known one tune from another.'

Second Annual Eleventh

District School of Methodists for Sunday-school

Workers to meet

Barbourville Christian

Church, Feb. 9-13, 1914.

Auspices of Kentucky

Christian Bible-School

Association

Faculty:

Walter E. Frazer, Dean, Kentucky Christian Bible-School Superintendent.

Randall J. Farris, Director of Religious Education, Broadway, Lexington.

Mrs. John S. Asbury, Kentucky Christian Bible-School Elementary Superintendent.

J. W. Ligon, Minister.

The devotional periods will be provided by the local ministers and Superintendents.

The Barbourville Church will provide entertainment for all workers who will send their names in advance to Mrs. H. P. Cottongim, Barbourville, Ky.

The expenses of the school will be met by a registration fee of 50 cents from each student, and occasional offerings.

For further information address Walter E. Frazer, 706 Realty Bldg., Louisville, Kentucky.

SCHEDULE OF SESSIONS

10 fifteen to 11 o'clock—Subject: Bible, Monday to Friday inclusive, Rev. J. W. Ligon.

11—11 forty-five o'clock—Subject: Evangelism, Monday to Friday inclusive, Mr. Farris.

11 fifteen to 2 thirty o'clock—Subject: Devotional, Monday to Friday inclusive, District Ministers and Superintendents.

3 thirty to four fifteen o'clock—Subject: History, Monday to Friday inclusive, Mr. Farris.

4 fifteen to five o'clock—Subject: Child Training, Monday to Friday inclusive, Mrs. Asbury.

5 fifteen to six o'clock—Subject: Christian Literature, Monday to Friday inclusive, Mr. Ligon.

6 fifteen to seven o'clock—Subject: Devotional, Monday to Friday inclusive, District Ministers and Superintendents.

7 fifteen to eight o'clock—Subject: Christian Literature, Monday to Friday inclusive, Mr. Farris.

8 fifteen to nine o'clock—Subject: Christian Literature, Monday to Friday inclusive, Mr. Farris.

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